MS AF CONTROL OF THE PROCEDURE EXAMINING GROUP

AMENDMENT TRANSMITTAL LETTER						Docket No. 0905-0261P	
Application No. 09/866,687-Conf. #6060			Filing Date May 30, 2001		Examiner L. Ye	Art Unit 2615	
Ap	Applicant(s): Takeshi MISAWA						
Inv		STATE ELEC		ING DEVICE	EAND METHOD OF	CONTROLLING	
Co P.C Ale	AF mmissioner for F D. Box 1450 exandria, VA 223 ransmitted here	13-1450	ndment in the	above-identif	ied application.		
The fee has been calculated and is transmitted as shown below.							
		CLAIMS AS AMENDED					
		Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
	Total Claims	5	- 20 =		х		
	Independent Claims	2	- 3 =		×		
Multiple Dependent Claims (check if applicable)							
Other fee (please specify):							
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00	
	x Large Entity Small Entity						
	x No additional fee is required for this amendment.						
;	Please charge Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed.						
	A check in the amount of \$ to cover the filing fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.						
	The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.						
	x Credit any overpayment.						
	Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.						
# 3 1, 491 Dated: August 31, 2005  4. Michael K. Mutter Attorney Reg. No.: 29,680							
	BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Rd Suite 100 East P.O. Box 747 Falls Church, Virginia 22040-0747 (703) 205-8000						



Docket No.: 0905-0261P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Takeshi MISAWA

Application No.: 09/866,687

Filed: May 30, 2001

For: SOLID-STATE ELECTRONIC IMAGING

DEVICE AND METHOD OF CONTROLLING

**OPERATION THEREOF** 

Art Unit: 2615

Confirmation No.: 6060

Examiner: L. Ye

## **AMENDMENT AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)**

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 August 31, 2005

Sir:

In response to the Office Action dated June 9, 2005, please amend the above-identified U.S. patent application as follows:

Amended Claim Set; and

Remarks.